



Summons to the Annual Parish Meeting of **Two Mile Ash Community Council**  
on **Thursday, 14th May 2026 at 7.30pm**  
at **The Church of the Holy Cross**, High Street MK8 8EQ.

Councillors Blyth (Chair), Ryan (Vice Chair), Vine (AV), Pant (AP), Evans (AE) are summoned to attend.

### **AGENDA**

Members of the public are invited to attend Community Council Meetings. During the Public Forum, residents are welcome to raise matters of concern regardless of whether those topics appear on the agenda.

1. To Elect a Chair for 2026.27 and sign the Declaration of Acceptance of Office
2. To Elect a Vice Chair for 2026.27 and sign the Declaration of Acceptance of Office
3. Apologies for absence
4. Declaration of Members' Interest and application for dispensation
5. An opportunity for the public to speak
6. To approve the minutes of the Council meeting held on 9<sup>th</sup> April 2026
7. To receive verbal or written reports from our Ward Councillors
8. **Community Projects**
  - a) Update on coffee mornings
  - b) Update on upcoming MKPA sessions and promotion
  - c) Community event – September 2026
9. **Calendar of Meetings for Municipal Year 2026/27**

10. **Representation on External Bodies 26/27**
  - **MK Parishes Forum:** Cllrs. Vine & Ryan
  - **CNWL:** Cllr Evans
  - **MKCC PMO:** Mr S. Wootton
  - **MKBALC:** Cllr. Vine
11. **Finance**
  - a) Consider reports for the financial position for the month ending April 2026
  - b) Approve upcoming and retrospective payments in April 2026
  - c) Update on Watling Valley Partnership room hire invoices
12. **Planning Applications**
13. **Hiring Agreement with Watling Valley Partnership - Update**
14. **Communications** - Update on the following:
  - a) New website and email provision
  - b) Notifications of Council name change and logo to third parties
  - c) Community & Social Media
15. **Review of MKCC Fault log**
16. **Clerk & Councillor Reports (On attended meetings)**
17. **Storage of files** – current & future requirements; security
18. **Grant Applications Received**
19. **Exclusion of Press & Public** - For confidential items
20. **Receive and consider items for the next agenda**
21. **Date of next meeting**

Signed: *Swootton* 8th May 2026

Clerk & RFO